Indiana Energy Assistance and Water Assistance Program Application Large Household Attachment Program Year 2024

Please complete and return with your application if household is larger than four members.															
This form is not necessary if household is four people or smaller. Please provide address and applicant information so that we may match this attachment to the main application.															
Applicant Name							Last four digits of SSN			N	County				
								xxx-xx-							
Physical Address (Including Apartment/Lot/Trailer Number)								City				State Zip			
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				ehold Membe			•		-						
	Plea	se list <u>all</u> people resi	ding ir I	this househ	form.										
									D	Fab.ututa.	Employ-	Edu- cation	Health	Military	
Last Name and Suffix		First Name	M.I.	Date of Birth	Gende	ar	Disab			Ethnicity	ease use codes lis				
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12					☐ Male ☐ Female		☐ Y	es							
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Race Codes:			Ethni				ployment Codes:								
				•				Employed full-time; PT - Employed part time; R - Retired;							
•				-				Unemployed six months or less; Unemployed longer than six months; NL - Not in labor force;							
							Migrant Seasonal farm worker								
Education codes:				Health Insurance Codes:				N					Military Codes:		
Δ	Grades 0-8: R - Grades 0-12 Non		A Medicaid P Medicare:												
A - Grades 0-8; B - Grades 9-12, Non-graduate; C - High School Graduate/Equivalency Diploma;				A - Medicaid; B - Medicare; C - State Children's Health Insurance Program;								A - Active-duty military			
D - Some post-secondary school; E - 2- or 4-year college								r Adults; E - Military Health Care;					V - Veteran		
degree; F - Other post-secondary graduate				F - Direct-Purchase; G - Employment-Based; N - None N - N								- No affiliation			